# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **RIYA SADHUKHAN** bearing Roll No. **210340600036** in the **B.Sc. (Honours) Semester III Examination, 2023** in GEOGRAPHY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **GEOGRAPHY** | CC-5 | Climatology | 7 | 6 | 42 | 2022 |
| | | CC-6 | Statistical Methods in Geography | 9 | 6 | 54 | 2022 |
| | | CC-7 | Geography of India | 6 | 6 | 36 | 2022 |
| Generic Elective (GE) | **BOTANY** | GE-3 | Plant Anatomy and Embryology | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | **GEOGRAPHY** | SEC-1 | Computer Basics and Computer Applications | 9 | 2 | 18 | 2022 |
| **Total** | On the basis of CCs | | | 18 | 132 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 192 | | |
| **SGPA** | On the basis of CCs | | | 7.33 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 7.38 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **TRISHA DAS SARKAR** bearing Roll No. **210340600061** in the **B.Sc. (Honours) Semester III Examination, 2023** in GEOGRAPHY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **GEOGRAPHY** | CC-5 | Climatology | 5 | 6 | 30 | 2022 |
| | | CC-6 | Statistical Methods in Geography | 6 | 6 | 36 | 2022 |
| | | CC-7 | Geography of India | 6 | 6 | 36 | 2022 |
| Generic Elective (GE) | **MATHEMATICS** | GE-3 | Real Analysis | NA | 6 | NA | |
| Skill Enhancement Course (SEC) | **GEOGRAPHY** | SEC-1 | Computer Basics and Computer Applications | 10 | 2 | 20 | 2022 |
| **Total** | On the basis of CCs | | | | 18 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | | |
| **SGPA** | On the basis of CCs | | | | | | **SNC** |
| | On the basis of all courses of the Semester concerned | | | | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **ANANYA BANDYOPADHYAY** bearing Roll No. **220340600001** in the **B.Sc. (Honours) Semester III Examination, 2023** in **MICROBIOLOGY**

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **MICROBIOLOGY** | CC-5 | Microbial Physiology & Metabolism | 8 | 6 | 48 | 2023 |
| | | CC-6 | Cell Biology | 9 | 6 | 54 | 2023 |
| | | CC-7 | Molecular Biology | 6 | 6 | 36 | 2023 |
| Generic Elective (GE) | **CHEMISTRY** | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | **MICROBIOLOGY** | SEC-1 | Microbial Diagnosis in Health Clinics | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | 18 | | 138 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | | 202 | |
| **SGPA** | On the basis of CCs | | | | | 7.67 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 7.77 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **ANANYA PRAMANICK** bearing Roll No. **220340600002** in the **B.Sc. (Honours) Semester III Examination, 2023** in **GEOGRAPHY**

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **GEOGRAPHY** | CC-5 | Climatology | 8 | 6 | 48 | 2023 |
| | | CC-6 | Statistical Methods in Geography | 8 | 6 | 48 | 2023 |
| | | CC-7 | Geography of India | 8 | 6 | 48 | 2023 |
| Generic Elective (GE) | **MATHEMATICS** | GE-3 | Real Analysis | 6 | 6 | 36 | 2023 |
| Skill Enhancement Course (SEC) | **GEOGRAPHY** | SEC-1 | Computer Basics and Computer Applications | 9 | 2 | 18 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 144 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 198 | | |
| **SGPA** | On the basis of CCs | | | 8.00 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 7.62 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Anindya Jyoti Pal

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **ANJALI PANDEY** bearing Roll No. **220340600003** in the **B.Sc. (Honours) Semester III Examination, 2023** in **MICROBIOLOGY**

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **MICROBIOLOGY** | CC-5 | Microbial Physiology & Metabolism | 8 | 6 | 48 | 2023 |
| | | CC-6 | Cell Biology | 9 | 6 | 54 | 2023 |
| | | CC-7 | Molecular Biology | 6 | 6 | 36 | 2023 |
| Generic Elective (GE) | **CHEMISTRY** | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | **MICROBIOLOGY** | SEC-1 | Microbial Diagnosis in Health Clinics | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 138 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 202 | | |
| **SGPA** | On the basis of CCs | | | | 7.67 | | **Q** |
| | On the basis of all courses of the Semester concerned | | | | 7.77 | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n} (G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0



| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **ANKITA NARU** bearing Roll No. **220340600004** in the **B.Sc. (Honours) Semester III Examination, 2023** in ZOOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | ZOOLOGY | CC-5 | Chordates | 8 | 6 | 48 | 2023 |
| | | CC-6 | Animal Physiology: Controlling and Coordinating Systems | 7 | 6 | 42 | 2023 |
| | | CC-7 | Fundamentals of Biochemistry | 5 | 6 | 30 | 2023 |
| Generic Elective (GE) | BOTANY | GE-3 | Plant Anatomy and Embryology | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | ZOOLOGY | SEC-1 | Apiculture | 9 | 2 | 18 | 2023 |
| **Total** | On the basis of CCs | | | | 18 | 120 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | 180 | |
| **SGPA** | On the basis of CCs | | | | | 6.67 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 6.92 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n} (G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **ANTARA DAS** bearing Roll No. **220340600005** in the **B.Sc. (Honours) Semester III Examination, 2023** in NUTRITION

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 7 | 6 | 42 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 8 | 6 | 48 | 2023 |
| | | CC-7 | Diet Therapy - I | 8 | 6 | 48 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 9 | 2 | 18 | 2023 |
| **Total** | On the basis of CCs | | | | 18 | 138 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | 204 | |
| **SGPA** | On the basis of CCs | | | | | 7.67 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 7.85 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n} (G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **ANUSHKA BANERJEE** bearing Roll No. **220340600006** in the **B.Sc. (Honours) Semester III Examination, 2023** in MICROBIOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **MICROBIOLOGY** | CC-5 | Microbial Physiology & Metabolism | 9 | 6 | 54 | 2023 |
| | | CC-6 | Cell Biology | 9 | 6 | 54 | 2023 |
| | | CC-7 | Molecular Biology | 6 | 6 | 36 | 2023 |
| Generic Elective (GE) | **CHEMISTRY** | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | **MICROBIOLOGY** | SEC-1 | Microbial Diagnosis in Health Clinics | 10 | 2 | 20 | 2023 |
| **Total** | On the basis of CCs | | | | 18 | 144 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | 212 | |
| **SGPA** | On the basis of CCs | | | | | 8.00 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 8.15 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **ANUSHKA DAS** bearing Roll No. **220340600007** in the **B.Sc. (Honours) Semester III Examination, 2023** in GEOGRAPHY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **GEOGRAPHY** | CC-5 | Climatology | 8 | 6 | 48 | 2023 |
| | | CC-6 | Statistical Methods in Geography | 9 | 6 | 54 | 2023 |
| | | CC-7 | Geography of India | 9 | 6 | 54 | 2023 |
| Generic Elective (GE) | **MATHEMATICS** | GE-3 | Real Analysis | 5 | 6 | 30 | 2023 |
| Skill Enhancement Course (SEC) | **GEOGRAPHY** | SEC-1 | Computer Basics and Computer Applications | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 156 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 202 | | |
| **SGPA** | On the basis of CCs | | | 8.67 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 7.77 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n}V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **ARPITA GHOSH** bearing Roll No. **220340600008** in the **B.Sc. (Honours) Semester III Examination, 2023** in CHEMISTRY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **CHEMISTRY** | CC-5 | Physical Chemistry-II | 6 | 6 | 36 | 2023 |
| | | CC-6 | Inorganic Chemistry-II | 6 | 6 | 36 | 2023 |
| | | CC-7 | Organic Chemistry-III | 6 | 6 | 36 | 2023 |
| Generic Elective (GE) | **PHYSICS** | GE-3 | Thermal Physics and Statistical Mechanics | 6 | 6 | 36 | 2023 |
| Skill Enhancement Course (SEC) | **CHEMISTRY** | SEC-1 | Basic Analytical Chemistry | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 108 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 160 | | |
| **SGPA** | On the basis of CCs | | | 6.00 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 6.15 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n} (G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **AVINANDA PAL** bearing Roll No. **220340600009** in the **B.Sc. (Honours) Semester III Examination, 2023** in NUTRITION
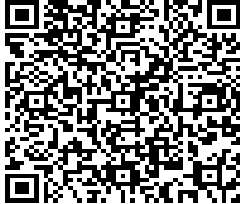
| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 7 | 6 | 42 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 8 | 6 | 48 | 2023 |
| | | CC-7 | Diet Therapy - I | 8 | 6 | 48 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 9 | 2 | 18 | 2023 |
| **Total** | On the basis of CCs | | | | 18 | 138 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | 204 | |
| **SGPA** | On the basis of CCs | | | | | 7.67 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 7.85 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **BARNALI HALDER** bearing Roll No. **220340600010** in the **B.Sc. (Honours) Semester III Examination, 2023** in MATHEMATICS

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | MATHEMATICS | CC-5 | Theory of Real Functions & Introduction to Metric Spaces | 4 | 6 | 24 | 2023 |
| | | CC-6 | Group Theory I | 5 | 6 | 30 | 2023 |
| | | CC-7 | Numerical Methods | 5 | 6 | 30 | 2023 |
| Generic Elective (GE) | CHEMISTRY | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 5 | 6 | 30 | 2023 |
| Skill Enhancement Course (SEC) | MATHEMATICS | SEC-1 | Logic and Sets | 5 | 2 | 10 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 84 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 124 | | |
| **SGPA** | On the basis of CCs | | | 4.67 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 4.77 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **BRISTI DAS** bearing Roll No. **220340600011** in the **B.Sc. (Honours) Semester III Examination, 2023** in ZOOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | ZOOLOGY | CC-5 | Chordates | 5 | 6 | 30 | 2023 |
| | | CC-6 | Animal Physiology: Controlling and Coordinating Systems | 5 | 6 | 30 | 2023 |
| | | CC-7 | Fundamentals of Biochemistry | 5 | 6 | 30 | 2023 |
| Generic Elective (GE) | BOTANY | GE-3 | Plant Anatomy and Embryology | 5 | 6 | 30 | 2023 |
| Skill Enhancement Course (SEC) | ZOOLOGY | SEC-1 | Apiculture | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 90 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 136 | | |
| **SGPA** | On the basis of CCs | | | | 5.00 | | **Q** |
| | On the basis of all courses of the Semester concerned | | | | 5.23 | | |

Date of Publication of Result: 29.08.2024

$$SGPA\ (S) = \frac{\sum_{i=1}^{n}(G_i \times V_i)}{\sum_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **DEBOLINA KUNDU** bearing Roll No. **220340600012** in the **B.Sc. (Honours) Semester III Examination, 2023** in MICROBIOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **MICROBIOLOGY** | CC-5 | Microbial Physiology & Metabolism | 9 | 6 | 54 | 2023 |
| | | CC-6 | Cell Biology | 9 | 6 | 54 | 2023 |
| | | CC-7 | Molecular Biology | 9 | 6 | 54 | 2023 |
| Generic Elective (GE) | **CHEMISTRY** | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | **MICROBIOLOGY** | SEC-1 | Microbial Diagnosis in Health Clinics | 10 | 2 | 20 | 2023 |
| **Total** | On the basis of CCs | | | | 18 | 162 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | 230 | |
| **SGPA** | On the basis of CCs | | | | | 9.00 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 8.85 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0



| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **HANSINI NANDI** bearing Roll No. **220340600013** in the **B.Sc. (Honours) Semester III Examination, 2023** in NUTRITION

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 8 | 6 | 48 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 9 | 6 | 54 | 2023 |
| | | CC-7 | Diet Therapy - I | 8 | 6 | 48 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 9 | 6 | 54 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 9 | 2 | 18 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 150 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 222 | | |
| **SGPA** | On the basis of CCs | | | 8.33 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 8.54 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **IPSITA PAHARI** bearing Roll No. **220340600014** in the **B.Sc. (Honours) Semester III Examination, 2023** in NUTRITION

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 9 | 6 | 54 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 9 | 6 | 54 | 2023 |
| | | CC-7 | Diet Therapy - I | 9 | 6 | 54 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 9 | 6 | 54 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 9 | 2 | 18 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 162 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 234 | | |
| **SGPA** | On the basis of CCs | | | 9.00 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 9.00 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0



### Grade Point Norms

| | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **ISHITA MONDAL** bearing Roll No. **220340600015** in the **B.Sc. (Honours) Semester III Examination, 2023** in ZOOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | ZOOLOGY | CC-5 | Chordates | 8 | 6 | 48 | 2023 |
| | | CC-6 | Animal Physiology: Controlling and Coordinating Systems | 8 | 6 | 48 | 2023 |
| | | CC-7 | Fundamentals of Biochemistry | 7 | 6 | 42 | 2023 |
| Generic Elective (GE) | BOTANY | GE-3 | Plant Anatomy and Embryology | 9 | 6 | 54 | 2023 |
| Skill Enhancement Course (SEC) | ZOOLOGY | SEC-1 | Apiculture | 9 | 2 | 18 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 138 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 210 | | |
| **SGPA** | On the basis of CCs | | | 7.67 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 8.08 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **JAYADRUTI AICH** bearing Roll No. **220340600016** in the **B.Sc. (Honours) Semester III Examination, 2023** in NUTRITION

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 7 | 6 | 42 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 8 | 6 | 48 | 2023 |
| | | CC-7 | Diet Therapy - I | 9 | 6 | 54 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 9 | 2 | 18 | 2023 |
| **Total** | On the basis of CCs | | | **18** | **144** | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | **26** | **210** | | |
| **SGPA** | On the basis of CCs | | | **8.00** | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | **8.08** | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **JAYASRI PAUL** bearing Roll No. **220340600017** in the **B.Sc. (Honours) Semester III Examination, 2023** in MICROBIOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **MICROBIOLOGY** | CC-5 | Microbial Physiology & Metabolism | 6 | 6 | 36 | 2023 |
| | | CC-6 | Cell Biology | 7 | 6 | 42 | 2023 |
| | | CC-7 | Molecular Biology | 4 | 6 | 24 | 2023 |
| Generic Elective (GE) | **CHEMISTRY** | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 5 | 6 | 30 | 2023 |
| Skill Enhancement Course (SEC) | **MICROBIOLOGY** | SEC-1 | Microbial Diagnosis in Health Clinics | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 102 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 148 | | |
| **SGPA** | On the basis of CCs | | | 5.67 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 5.69 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0



| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1$, $C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **JENIA MONDAL** bearing Roll No. **220340600018** in the **B.Sc. (Honours) Semester III Examination, 2023** in ZOOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | ZOOLOGY | CC-5 | Chordates | NC | 6 | NC | |
| | | CC-6 | Animal Physiology: Controlling and Coordinating Systems | NC | 6 | NC | |
| | | CC-7 | Fundamentals of Biochemistry | NC | 6 | NC | |
| Generic Elective (GE) | BOTANY | GE-3 | Plant Anatomy and Embryology | NC | 6 | NC | |
| Skill Enhancement Course (SEC) | ZOOLOGY | SEC-1 | Apiculture | NC | 2 | NC | |
| **Total** | On the basis of CCs | | | | 18 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | | |
| **SGPA** | On the basis of CCs | | | | | | **SNC** |
| | On the basis of all courses of the Semester concerned | | | | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **KUMKUM GUPTA** bearing Roll No. **220340600019** in the **B.Sc. (Honours) Semester III Examination, 2023** in MICROBIOLOGY

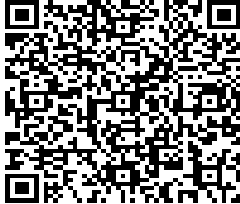| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **MICROBIOLOGY** | CC-5 | Microbial Physiology & Metabolism | 8 | 6 | 48 | 2023 |
| | | CC-6 | Cell Biology | 8 | 6 | 48 | 2023 |
| | | CC-7 | Molecular Biology | 5 | 6 | 30 | 2023 |
| Generic Elective (GE) | **CHEMISTRY** | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | **MICROBIOLOGY** | SEC-1 | Microbial Diagnosis in Health Clinics | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | | 18 | 126 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | 190 | |
| **SGPA** | On the basis of CCs | | | | | 7.00 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 7.31 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **MADHUPARNA MAJUMDER** bearing Roll No. **220340600020** in the **B.Sc. (Honours) Semester III Examination, 2023** in **NUTRITION**

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **NUTRITION** | CC-5 | Nutritional Biochemistry | 8 | 6 | 48 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 8 | 6 | 48 | 2023 |
| | | CC-7 | Diet Therapy - I | 9 | 6 | 54 | 2023 |
| Generic Elective (GE) | **ZOOLOGY** | GE-3 | Physiology and Biochemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | **NUTRITION** | SEC-1 | Environment Management and Public Health | 9 | 2 | 18 | 2023 |
| **Total** | On the basis of CCs | | | | 18 | 150 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | 216 | |
| **SGPA** | On the basis of CCs | | | | | 8.33 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 8.31 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1$, $C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **MONIDEEPA BANDYOPADHYAY** bearing Roll No. **220340600021** in the **B.Sc. (Honours) Semester III Examination, 2023** in **MICROBIOLOGY**

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **MICROBIOLOGY** | CC-5 | Microbial Physiology & Metabolism | 9 | 6 | 54 | 2023 |
| | | CC-6 | Cell Biology | 8 | 6 | 48 | 2023 |
| | | CC-7 | Molecular Biology | 7 | 6 | 42 | 2023 |
| Generic Elective (GE) | **CHEMISTRY** | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 9 | 6 | 54 | 2023 |
| Skill Enhancement Course (SEC) | **MICROBIOLOGY** | SEC-1 | Microbial Diagnosis in Health Clinics | 10 | 2 | 20 | 2023 |

| Total | | | | | |
|---|---|---|---|---|---|
| | On the basis of CCs | | 18 | 144 | RESULT |
| | On the basis of all courses of the Semester concerned | | 26 | 218 | |

| SGPA | | | |
|---|---|---|---|
| | On the basis of CCs | 8.00 | Q |
| | On the basis of all courses of the Semester concerned | 8.38 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1$, $C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **MUSKAN KHATUN** bearing Roll No. **220340600022** in the **B.Sc. (Honours) Semester III Examination, 2023** in MATHEMATICS

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | MATHEMATICS | CC-5 | Theory of Real Functions & Introduction to Metric Spaces | 4 | 6 | 24 | 2023 |
| | | CC-6 | Group Theory I | 5 | 6 | 30 | 2023 |
| | | CC-7 | Numerical Methods | 6 | 6 | 36 | 2023 |
| Generic Elective (GE) | CHEMISTRY | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 6 | 6 | 36 | 2023 |
| Skill Enhancement Course (SEC) | MATHEMATICS | SEC-1 | Logic and Sets | 6 | 2 | 12 | 2023 |
| **Total** | On the basis of CCs | | | | 18 | 90 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | 138 | |
| **SGPA** | On the basis of CCs | | | | | 5.00 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 5.31 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **MUSKAN SINGH** bearing Roll No. **220340600023** in the **B.Sc. (Honours) Semester III Examination, 2023** in MICROBIOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **MICROBIOLOGY** | CC-5 | Microbial Physiology & Metabolism | 9 | 6 | 54 | 2023 |
| | | CC-6 | Cell Biology | 10 | 6 | 60 | 2023 |
| | | CC-7 | Molecular Biology | 8 | 6 | 48 | 2023 |
| Generic Elective (GE) | **CHEMISTRY** | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | **MICROBIOLOGY** | SEC-1 | Microbial Diagnosis in Health Clinics | 9 | 2 | 18 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 162 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 228 | | |
| **SGPA** | On the basis of CCs | | | | 9.00 | | **Q** |
| | On the basis of all courses of the Semester concerned | | | | 8.77 | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n} (G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **NOURIN PARVEEN** bearing Roll No. **220340600025** in the **B.Sc. (Honours) Semester III Examination, 2023** in MICROBIOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **MICROBIOLOGY** | CC-5 | Microbial Physiology & Metabolism | 6 | 6 | 36 | 2023 |
| | | CC-6 | Cell Biology | 6 | 6 | 36 | 2023 |
| | | CC-7 | Molecular Biology | 5 | 6 | 30 | 2023 |
| Generic Elective (GE) | **CHEMISTRY** | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | **MICROBIOLOGY** | SEC-1 | Microbial Diagnosis in Health Clinics | 7 | 2 | 14 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 102 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 158 | | |
| **SGPA** | On the basis of CCs | | | 5.67 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 6.08 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0



| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **POULAMI GHORUI** bearing Roll No. **220340600026** in the **B.Sc. (Honours) Semester III Examination, 2023** in NUTRITION

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 6 | 6 | 36 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 7 | 6 | 42 | 2023 |
| | | CC-7 | Diet Therapy - I | 8 | 6 | 48 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | | 18 | 126 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | 184 | |
| **SGPA** | On the basis of CCs | | | | | 7.00 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 7.08 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum_{i=1}^{n}(G_i \times V_i)}{\sum_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **POULAMI PAL** bearing Roll No. **220340600027** in the **B.Sc. (Honours) Semester III Examination, 2023** in NUTRITION

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 7 | 6 | 42 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 9 | 6 | 54 | 2023 |
| | | CC-7 | Diet Therapy - I | 8 | 6 | 48 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | **18** | **144** | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | **26** | **208** | | |
| **SGPA** | On the basis of CCs | | | | **8.00** | | **Q** |
| | On the basis of all courses of the Semester concerned | | | | **8.00** | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0



| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **POUMILI SARKAR** bearing Roll No. **220340600028** in the **B.Sc. (Honours) Semester III Examination, 2023** in MICROBIOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **MICROBIOLOGY** | CC-5 | Microbial Physiology & Metabolism | 7 | 6 | 42 | 2023 |
| | | CC-6 | Cell Biology | 8 | 6 | 48 | 2023 |
| | | CC-7 | Molecular Biology | 7 | 6 | 42 | 2023 |
| Generic Elective (GE) | **CHEMISTRY** | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | **MICROBIOLOGY** | SEC-1 | Microbial Diagnosis in Health Clinics | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | 18 | | 132 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | | 196 | |
| **SGPA** | On the basis of CCs | | | | | 7.33 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 7.54 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0



| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1$, $C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **PRATYUSHA RAKSHIT** bearing Roll No. **220340600029** in the **B.Sc. (Honours) Semester III Examination, 2023** in **NUTRITION**

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **NUTRITION** | CC-5 | Nutritional Biochemistry | 8 | 6 | 48 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 9 | 6 | 54 | 2023 |
| | | CC-7 | Diet Therapy - I | 9 | 6 | 54 | 2023 |
| Generic Elective (GE) | **ZOOLOGY** | GE-3 | Physiology and Biochemistry | 9 | 6 | 54 | 2023 |
| Skill Enhancement Course (SEC) | **NUTRITION** | SEC-1 | Environment Management and Public Health | 10 | 2 | 20 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 156 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 230 | | |
| **SGPA** | On the basis of CCs | | | 8.67 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 8.85 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **PRITY KUMARI YADAV** bearing Roll No. **220340600030** in the **B.Sc. (Honours) Semester III Examination, 2023** in CHEMISTRY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **CHEMISTRY** | CC-5 | Physical Chemistry-II | 5 | 6 | 30 | 2023 |
| | | CC-6 | Inorganic Chemistry-II | 5 | 6 | 30 | 2023 |
| | | CC-7 | Organic Chemistry-III | 5 | 6 | 30 | 2023 |
| Generic Elective (GE) | **PHYSICS** | GE-3 | Thermal Physics and Statistical Mechanics | 5 | 6 | 30 | 2023 |
| Skill Enhancement Course (SEC) | **CHEMISTRY** | SEC-1 | Basic Analytical Chemistry | 7 | 2 | 14 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 90 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 134 | | |
| **SGPA** | On the basis of CCs | | | 5.00 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 5.15 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **PUJA MANDAL** bearing Roll No. **220340600031** in the **B.Sc. (Honours) Semester III Examination, 2023** in GEOGRAPHY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **GEOGRAPHY** | CC-5 | Climatology | 7 | 6 | 42 | 2023 |
| | | CC-6 | Statistical Methods in Geography | 8 | 6 | 48 | 2023 |
| | | CC-7 | Geography of India | 8 | 6 | 48 | 2023 |
| Generic Elective (GE) | **MATHEMATICS** | GE-3 | Real Analysis | 4 | 6 | 24 | 2023 |
| Skill Enhancement Course (SEC) | **GEOGRAPHY** | SEC-1 | Computer Basics and Computer Applications | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 138 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 178 | | |
| **SGPA** | On the basis of CCs | | | 7.67 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 6.85 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0

### Grade Point Norms

| | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **PUSPITA CHAKRABORTY** bearing Roll No. **220340600032** in the **B.Sc. (Honours) Semester III Examination, 2023** in **NUTRITION**

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 8 | 6 | 48 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 8 | 6 | 48 | 2023 |
| | | CC-7 | Diet Therapy - I | 8 | 6 | 48 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | **18** | **144** | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | **26** | **208** | | |
| **SGPA** | On the basis of CCs | | | **8.00** | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | **8.00** | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0



| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **RITAMA MAITY** bearing Roll No. **220340600033** in the **B.Sc. (Honours) Semester III Examination, 2023** in NUTRITION

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 5 | 6 | 30 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 5 | 6 | 30 | 2023 |
| | | CC-7 | Diet Therapy - I | 6 | 6 | 36 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 6 | 6 | 36 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 7 | 2 | 14 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 96 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 146 | | |
| **SGPA** | On the basis of CCs | | | 5.33 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 5.62 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1$, $C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **RUPASREE CHATTERJEE** bearing Roll No. **220340600034** in the **B.Sc. (Honours) Semester III Examination, 2023** in **GEOGRAPHY**

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **GEOGRAPHY** | CC-5 | Climatology | 4 | 6 | 24 | 2023 |
| | | CC-6 | Statistical Methods in Geography | 7 | 6 | 42 | 2023 |
| | | CC-7 | Geography of India | 6 | 6 | 36 | 2023 |
| Generic Elective (GE) | **MATHEMATICS** | GE-3 | Real Analysis | NA | 6 | NA | |
| Skill Enhancement Course (SEC) | **GEOGRAPHY** | SEC-1 | Computer Basics and Computer Applications | 7 | 2 | 14 | 2023 |
| **Total** | On the basis of CCs | | | | 18 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | | |
| **SGPA** | On the basis of CCs | | | | | | **SNC** |
| | On the basis of all courses of the Semester concerned | | | | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum_{i=1}^{n} (G_i \times V_i)}{\sum_{i=1}^{n} V_i}$$

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **RUPSA SHARMA** bearing Roll No. **220340600035** in the **B.Sc. (Honours) Semester III Examination, 2023** in NUTRITION

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 5 | 6 | 30 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 7 | 6 | 42 | 2023 |
| | | CC-7 | Diet Therapy - I | 7 | 6 | 42 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 7 | 2 | 14 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 114 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 170 | | |
| **SGPA** | On the basis of CCs | | | 6.33 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 6.54 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum_{i=1}^{n}(G_i \times V_i)}{\sum_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0



| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SAHANAJ PARVEEN** bearing Roll No. **220340600036** in the **B.Sc. (Honours) Semester III Examination, 2023** in **MICROBIOLOGY**

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **MICROBIOLOGY** | CC-5 | Microbial Physiology & Metabolism | 6 | 6 | 36 | 2023 |
| | | CC-6 | Cell Biology | 8 | 6 | 48 | 2023 |
| | | CC-7 | Molecular Biology | 5 | 6 | 30 | 2023 |
| Generic Elective (GE) | **CHEMISTRY** | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 6 | 6 | 36 | 2023 |
| Skill Enhancement Course (SEC) | **MICROBIOLOGY** | SEC-1 | Microbial Diagnosis in Health Clinics | 6 | 2 | 12 | 2023 |

| Total | | | | | |
|---|---|---|---|---|---|
| | On the basis of CCs | 18 | 114 | RESULT | |
| | On the basis of all courses of the Semester concerned | 26 | 162 | | |

| SGPA | | | |
|---|---|---|---|
| | On the basis of CCs | 6.33 | Q |
| | On the basis of all courses of the Semester concerned | 6.23 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SAHELI SHARMA** bearing Roll No. **220340600037** in the **B.Sc. (Honours) Semester III Examination, 2023** in CHEMISTRY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **CHEMISTRY** | CC-5 | Physical Chemistry-II | 7 | 6 | 42 | 2023 |
| | | CC-6 | Inorganic Chemistry-II | 8 | 6 | 48 | 2023 |
| | | CC-7 | Organic Chemistry-III | 6 | 6 | 36 | 2023 |
| Generic Elective (GE) | **PHYSICS** | GE-3 | Thermal Physics and Statistical Mechanics | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | **CHEMISTRY** | SEC-1 | Basic Analytical Chemistry | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 126 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 190 | | |
| **SGPA** | On the basis of CCs | | | 7.00 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 7.31 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0

| | Grade Point Norms | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SANJANA SARKHEL** bearing Roll No. **220340600038** in the **B.Sc. (Honours) Semester III Examination, 2023** in **NUTRITION**

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **NUTRITION** | CC-5 | Nutritional Biochemistry | 7 | 6 | 42 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 8 | 6 | 48 | 2023 |
| | | CC-7 | Diet Therapy - I | 8 | 6 | 48 | 2023 |
| Generic Elective (GE) | **ZOOLOGY** | GE-3 | Physiology and Biochemistry | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | **NUTRITION** | SEC-1 | Environment Management and Public Health | 9 | 2 | 18 | 2023 |
| **Total** | On the basis of CCs | | | | 18 | 138 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | 198 | |
| **SGPA** | On the basis of CCs | | | | | 7.67 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 7.62 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SAYANTI PAUL** bearing Roll No. **220340600039** in the **B.Sc. (Honours) Semester III Examination, 2023** in MICROBIOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **MICROBIOLOGY** | CC-5 | Microbial Physiology & Metabolism | 8 | 6 | 48 | 2023 |
| | | CC-6 | Cell Biology | 9 | 6 | 54 | 2023 |
| | | CC-7 | Molecular Biology | 7 | 6 | 42 | 2023 |
| Generic Elective (GE) | **CHEMISTRY** | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | **MICROBIOLOGY** | SEC-1 | Microbial Diagnosis in Health Clinics | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 144 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 202 | | |
| **SGPA** | On the basis of CCs | | | 8.00 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 7.77 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0



| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SHAIN SABNAM** bearing Roll No. **220340600040** in the **B.Sc. (Honours) Semester III Examination, 2023** in MICROBIOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | MICROBIOLOGY | CC-5 | Microbial Physiology & Metabolism | 8 | 6 | 48 | 2023 |
| | | CC-6 | Cell Biology | 9 | 6 | 54 | 2023 |
| | | CC-7 | Molecular Biology | 7 | 6 | 42 | 2023 |
| Generic Elective (GE) | CHEMISTRY | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | MICROBIOLOGY | SEC-1 | Microbial Diagnosis in Health Clinics | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | | 18 | 144 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | 202 | |
| **SGPA** | On the basis of CCs | | | | | 8.00 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 7.77 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0



| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SHAMPA DHARA** bearing Roll No. **220340600041** in the **B.Sc. (Honours) Semester III Examination, 2023** in NUTRITION

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 8 | 6 | 48 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 9 | 6 | 54 | 2023 |
| | | CC-7 | Diet Therapy - I | 8 | 6 | 48 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 9 | 2 | 18 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 150 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 210 | | |
| **SGPA** | On the basis of CCs | | | 8.33 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 8.08 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum_{i=1}^{n}(G_i \times V_i)}{\sum_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SHARMISTHA MALIK** bearing Roll No. **220340600042** in the **B.Sc. (Honours) Semester III Examination, 2023** in MATHEMATICS

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | MATHEMATICS | CC-5 | Theory of Real Functions & Introduction to Metric Spaces | 6 | 6 | 36 | 2023 |
| | | CC-6 | Group Theory I | 6 | 6 | 36 | 2023 |
| | | CC-7 | Numerical Methods | 7 | 6 | 42 | 2023 |
| Generic Elective (GE) | CHEMISTRY | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 5 | 6 | 30 | 2023 |
| Skill Enhancement Course (SEC) | MATHEMATICS | SEC-1 | Logic and Sets | 7 | 2 | 14 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 114 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 158 | | |
| **SGPA** | On the basis of CCs | | | | 6.33 | | **Q** |
| | On the basis of all courses of the Semester concerned | | | | 6.08 | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SHREYA MAL** bearing Roll No. **220340600043** in the **B.Sc. (Honours) Semester III Examination, 2023** in ZOOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **ZOOLOGY** | CC-5 | Chordates | 6 | 6 | 36 | 2023 |
| | | CC-6 | Animal Physiology: Controlling and Coordinating Systems | 7 | 6 | 42 | 2023 |
| | | CC-7 | Fundamentals of Biochemistry | 7 | 6 | 42 | 2023 |
| Generic Elective (GE) | **BOTANY** | GE-3 | Plant Anatomy and Embryology | 5 | 6 | 30 | 2023 |
| Skill Enhancement Course (SEC) | **ZOOLOGY** | SEC-1 | Apiculture | 9 | 2 | 18 | 2023 |
| **Total** | On the basis of CCs | | | **18** | **120** | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | **26** | **168** | | |
| **SGPA** | On the basis of CCs | | | **6.67** | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | **6.46** | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n}V_i}$$

Anindya Jyoti Pal

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SHREYA MALLIK** bearing Roll No. **220340600044** in the **B.Sc. (Honours) Semester III Examination, 2023** in MICROBIOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **MICROBIOLOGY** | CC-5 | Microbial Physiology & Metabolism | 7 | 6 | 42 | 2023 |
| | | CC-6 | Cell Biology | 8 | 6 | 48 | 2023 |
| | | CC-7 | Molecular Biology | 7 | 6 | 42 | 2023 |
| Generic Elective (GE) | **CHEMISTRY** | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | **MICROBIOLOGY** | SEC-1 | Microbial Diagnosis in Health Clinics | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | | 18 | 132 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | 190 | |
| **SGPA** | On the basis of CCs | | | | | 7.33 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 7.31 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SHREYA SAHA** bearing Roll No. **220340600045** in the **B.Sc. (Honours) Semester III Examination, 2023** in MICROBIOLOGY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | MICROBIOLOGY | CC-5 | Microbial Physiology & Metabolism | 6 | 6 | 36 | 2023 |
| | | CC-6 | Cell Biology | 8 | 6 | 48 | 2023 |
| | | CC-7 | Molecular Biology | 5 | 6 | 30 | 2023 |
| Generic Elective (GE) | CHEMISTRY | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | MICROBIOLOGY | SEC-1 | Microbial Diagnosis in Health Clinics | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 114 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 178 | | |
| **SGPA** | On the basis of CCs | | | | 6.33 | | **Q** |
| | On the basis of all courses of the Semester concerned | | | | 6.85 | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n}V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SNEHA GHOSH** bearing Roll No. **220340600046** in the **B.Sc. (Honours) Semester III Examination, 2023** in MATHEMATICS

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | MATHEMATICS | CC-5 | Theory of Real Functions & Introduction to Metric Spaces | 6 | 6 | 36 | 2023 |
| | | CC-6 | Group Theory I | 6 | 6 | 36 | 2023 |
| | | CC-7 | Numerical Methods | 7 | 6 | 42 | 2023 |
| Generic Elective (GE) | CHEMISTRY | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | MATHEMATICS | SEC-1 | Logic and Sets | 6 | 2 | 12 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 114 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 174 | | |
| **SGPA** | On the basis of CCs | | | | 6.33 | | **Q** |
| | On the basis of all courses of the Semester concerned | | | | 6.69 | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0



| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SNEHA JAISWAL** bearing Roll No. **220340600047** in the **B.Sc. (Honours) Semester III Examination, 2023** in PHYSICS

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **PHYSICS** | CC-5 | Mathematical Physics-II | 5 | 6 | 30 | 2023 |
| | | CC-6 | Thermal Physics | 5 | 6 | 30 | 2023 |
| | | CC-7 | Digital Systems and Applications | 5 | 6 | 30 | 2023 |
| Generic Elective (GE) | **CHEMISTRY** | GE-3 | Chemical Energetic, Equilibria, Organic Chemistry | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | **PHYSICS** | SEC-1 | Renewable Energy and Energy Harvesting | 7 | 2 | 14 | 2023 |

| Total | | | | |
|---|---|---|---|---|
| | On the basis of CCs | 18 | 90 | RESULT |
| | On the basis of all courses of the Semester concerned | 26 | 146 | |

| SGPA | | | |
|---|---|---|---|
| | On the basis of CCs | 5.00 | Q |
| | On the basis of all courses of the Semester concerned | 5.62 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0



| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SOUMI MAJI** bearing Roll No. **220340600048** in the **B.Sc. (Honours) Semester III Examination, 2023** in CHEMISTRY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **CHEMISTRY** | CC-5 | Physical Chemistry-II | 7 | 6 | 42 | 2023 |
| | | CC-6 | Inorganic Chemistry-II | 8 | 6 | 48 | 2023 |
| | | CC-7 | Organic Chemistry-III | 7 | 6 | 42 | 2023 |
| Generic Elective (GE) | **PHYSICS** | GE-3 | Thermal Physics and Statistical Mechanics | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | **CHEMISTRY** | SEC-1 | Basic Analytical Chemistry | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 132 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 190 | | |
| **SGPA** | On the basis of CCs | | | | 7.33 | | **Q** |
| | On the basis of all courses of the Semester concerned | | | | 7.31 | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SOUMILI BISWAS** bearing Roll No. **220340600049** in the **B.Sc. (Honours) Semester III Examination, 2023** in **NUTRITION**

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 7 | 6 | 42 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 8 | 6 | 48 | 2023 |
| | | CC-7 | Diet Therapy - I | 8 | 6 | 48 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | **18** | **138** | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | **26** | **196** | | |
| **SGPA** | On the basis of CCs | | | **7.67** | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | **7.54** | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SOUNDARJYA MUKHERJEE** bearing Roll No. **220340600050** in the **B.Sc. (Honours) Semester III Examination, 2023** in **NUTRITION**

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 8 | 6 | 48 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 8 | 6 | 48 | 2023 |
| | | CC-7 | Diet Therapy - I | 7 | 6 | 42 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 7 | 2 | 14 | 2023 |
| **Total** | On the basis of CCs | | | **18** | **138** | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | **26** | **200** | | |
| **SGPA** | On the basis of CCs | | | **7.67** | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | **7.69** | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0



| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1$, $C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SREYA SHARMA** bearing Roll No. **220340600052** in the **B.Sc. (Honours) Semester III Examination, 2023** in NUTRITION

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 7 | 6 | 42 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 9 | 6 | 54 | 2023 |
| | | CC-7 | Diet Therapy - I | 9 | 6 | 54 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 8 | 6 | 48 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 9 | 2 | 18 | 2023 |
| **Total** | On the basis of CCs | | | | 18 | 150 | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | 26 | 216 | |
| **SGPA** | On the basis of CCs | | | | | 8.33 | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | 8.31 | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0



| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SRIJITA KUNDU** bearing Roll No. **220340600053** in the **B.Sc. (Honours) Semester III Examination, 2023** in GEOGRAPHY

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | **GEOGRAPHY** | CC-5 | Climatology | 6 | 6 | 36 | 2023 |
| | | CC-6 | Statistical Methods in Geography | 7 | 6 | 42 | 2023 |
| | | CC-7 | Geography of India | 7 | 6 | 42 | 2023 |
| Generic Elective (GE) | **MATHEMATICS** | GE-3 | Real Analysis | 4 | 6 | 24 | 2023 |
| Skill Enhancement Course (SEC) | **GEOGRAPHY** | SEC-1 | Computer Basics and Computer Applications | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 120 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 160 | | |
| **SGPA** | On the basis of CCs | | | 6.67 | | | **Q** |
| | On the basis of all courses of the Semester concerned | | | 6.15 | | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n} (G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

Controller of Examinations

\# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1$, $C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **TUHINA BAG** bearing Roll No. **220340600056** in the **B.Sc. (Honours) Semester III Examination, 2023** in NUTRITION

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 6 | 6 | 36 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 6 | 6 | 36 | 2023 |
| | | CC-7 | Diet Therapy - I | 7 | 6 | 42 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 7 | 2 | 14 | 2023 |
| **Total** | On the basis of CCs | | | 18 | 114 | | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | 26 | 170 | | |
| **SGPA** | On the basis of CCs | | | | 6.33 | | **Q** |
| | On the basis of all courses of the Semester concerned | | | | 6.54 | | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum\limits_{i=1}^{n}(G_i \times V_i)}{\sum\limits_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.

# THE UNIVERSITY OF BURDWAN

The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **TUKAI HAZRA** bearing Roll No. **220340600057** in the **B.Sc. (Honours) Semester III Examination, 2023** in NUTRITION

| Course Type | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|---|---|---|---|---|---|---|---|
| Core Course (CC) | NUTRITION | CC-5 | Nutritional Biochemistry | 7 | 6 | 42 | 2023 |
| | | CC-6 | Nutrition: Life Cycle Approach | 8 | 6 | 48 | 2023 |
| | | CC-7 | Diet Therapy - I | 8 | 6 | 48 | 2023 |
| Generic Elective (GE) | ZOOLOGY | GE-3 | Physiology and Biochemistry | 7 | 6 | 42 | 2023 |
| Skill Enhancement Course (SEC) | NUTRITION | SEC-1 | Environment Management and Public Health | 8 | 2 | 16 | 2023 |
| **Total** | On the basis of CCs | | | | **18** | **138** | **RESULT** |
| | On the basis of all courses of the Semester concerned | | | | **26** | **196** | |
| **SGPA** | On the basis of CCs | | | | | **7.67** | **Q** |
| | On the basis of all courses of the Semester concerned | | | | | **7.54** | |

Date of Publication of Result: 29.08.2024

$$\text{SGPA (S)} = \frac{\sum_{i=1}^{n}(G_i \times V_i)}{\sum_{i=1}^{n} V_i}$$

*Anindya Jyoti Pal*

Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

| Grade Point Norms | | | |
|---|---|---|---|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in $C_1, C_2$ and $C_4$ as applicable.